

**For computer use**

**Enter Detail Information of Hotel**

|                   |  |
|-------------------|--|
| Registered No *   |  |
| Registered Date * |  |

|                  |  |           |  |
|------------------|--|-----------|--|
| Name of Agency * |  |           |  |
| Address*         |  |           |  |
| P.O. Box No.     |  | Phone No. |  |
| Mobile No.       |  | Fax       |  |
| Email            |  | Website   |  |

**Name of the Proprietors**

| S.N. | Name | Date of Birth | Nationality | Address | No. of Share |
|------|------|---------------|-------------|---------|--------------|
|      |      |               |             |         |              |
|      |      |               |             |         |              |
|      |      |               |             |         |              |

**Total Amount of Capital Invest In Trekking Agency**

|                    |  |                |  |
|--------------------|--|----------------|--|
| Authorized Capital |  | Issued Capital |  |
| Paid up Capital    |  | Fixed Capital  |  |
| Current Capital    |  |                |  |

**Trekking Agency if have branches**

|               |  |
|---------------|--|
| Branch Number |  |
| Inside Nepal  |  |
| Outside Nepal |  |

**Proposed Staff in Agency**

|                       |  |
|-----------------------|--|
| Number                |  |
| Ticketing Officers    |  |
| Trekking Officers     |  |
| Administrative Staffs |  |
| Account Staffs        |  |
| Other Staffs          |  |
| Total                 |  |

**Vehicles Information**

| Vehicle Type | Number | Rent | To be purchased |
|--------------|--------|------|-----------------|
| Bus          |        |      |                 |
| Mini Bus     |        |      |                 |
| Micro Bus    |        |      |                 |
| Jeep         |        |      |                 |
| Car          |        |      |                 |
| others       |        |      |                 |

**If Agency have relation with foreign agency then Mention the foreign Agency's**

| Name | Address | Telephone | Fax | Website | Email |
|------|---------|-----------|-----|---------|-------|
|      |         |           |     |         |       |
|      |         |           |     |         |       |
|      |         |           |     |         |       |

**If other information then**

|  |
|--|
|  |
|--|

|                       |  |
|-----------------------|--|
| Applicant's Signature |  |
|-----------------------|--|